FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158936-E **Type of Permit:** FILMING **Release Date:** 12/10/2019

Production Company	COOLER WATER PRODUCTIONS LLC
Insured Company Name	COOLER WATER PRODUCTIONS LLC
Contact Phone No. 1	12346
Contact Phone No. 2	
Fax	10202 WEST WASHINGTON BLVD,
Address	MYRNA LOY BLDG #206 CULVER CITY, California 90232
Production Title	PERRY MASON BLOCK #3
Type of Production	TV Drama

Producer	Peter Feldman
Director	Tim Van Patten
1st AD	Darin Rivetti
Production Manager	Hal Jalikakik
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	Alex Georges / Jonathan Jansen
Primary Phone	Mobile - 818-862-2605
Secondary Phone	
Location Assistant	TBD TBD
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Total Permit Fee	$0.00
Number of Locations	1

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Summary Information — Location

Permit Number F00158936-E
Production Company COOLER WATER PRODUCTIONS LLC
Insured Company COOLER WATER PRODUCTIONS LLC
Production Title PERRY MASON BLOCK #3

Location Manager Alex Georges / Jonathan Jansen
Primary Phone Mobile - 818-862-2605
Secondary Phone

Location Address 32570 Vasquez Canyon Rd, Unincorporated Los Angeles County, CA 91350
Location Name MYSTERY MESA FILM RANCH
Location Type Ranch
Prep Dates 12/10/2019 - 12/10/2019 07:00 - 19:00 1 day
Film Dates 12/11/2019 - 12/11/2019 03:00 - 22:00 1 day
Strike Dates 12/12/2019 - 12/12/2019 07:00 - 19:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

Please see attached document 19-FX606-108 Neil Smith Perry Mason.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Condors	2
Cranes	1
Cube Trucks	4
Generator	1
Modular Units	1
Picture vehicles	5
Scissor Lifts	2
Stakebed Trucks	2
Trailers	6
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Exterior Dialogue; Wetdown; Techno crane; Picture car carrier; Actors smoking; Insert shots of WW1 POW's being killed; Full load automatic gunfire; Flame bars; Squibs & squib hits, blood bags ; Gun fire hours 12/11 (1200 - 1800) ;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Automatic	Full Load	6 - 10	6 - 10

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Summary Information — Location

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Insured Company COOLER WATER PRODUCTIONS LLC
Production Title PERRY MASON BLOCK #3

Location Manager Alex Georges / Jonathan Jansen
Primary Phone Mobile - 818-862-2605
Secondary Phone

Special Effects: F/X Permit # 19-FX606-108

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	6 - 10	6 - 10
Squibs	6 - 10	6 - 10
Actors smoking	6 - 10	6 - 10
Squib hits	6 - 10	6 - 10

Description of F/X Scene: Gun fire hours 12/11 (1200 - 1800)

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department

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Coordinator Note COUNTY FIRE PERMIT 19-3228-108-82 FSA REQUIRED

Coordinator Note rider c releases location

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX606-108 **Film Permit Number:** 19-3228-82/108 / F00158936

Production Title: Perry Mason
Production Company: Cooler Waters
Location Manager: Jonathan Jansen
Phone Number: 818-404-3678

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: 310-849-6983
Office Phone Number: 310-849-6983
FAX Number:
Email: r2rfx1@gmail.com

Pyrotechnic Assistant: Joaquin Ornelas
State Fire Marshal License: 3554-08
Additional:
Cellphone Number: 760-686-3276
Email: Djornelas04@gmail.com

FX Location: 16994 Vasquez Cyn Rd. **Date:** 12-11-19 **Time:** 0700-2000
Additional Location: **Date:** **Time:**
Description of FX Scene: Colored smoke to simulate war scene

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
Loose Black Powder: _____ **Other Powder:** _____
Sparks/Squibs: _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
Other Squibs: _____
Primacord: _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
Smoke: White: _____ Black: X _____ Other: Yellow
Flammable Liquids: Gasoline: _____ Diesel: _____ Rubber Cement: _____
Propane: Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
Other Flammables: (30) 90 second smoke cartridges

REQUIREMENTS: No actual burning of any combustibles or ember producing materials.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20

ISSUED BY: Inspector Marc Backos **DATE:** 12/10/2019

******HARD COPY REQUIRED ON-SITE******

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